IN THE UNITED STATES CATENT AND TRADEMARK OFFICE Applicant(s): Sparer et al. Group Art Unit: 3763 DEC 2 2 2003 & Serial No.: 10/640,853 Examiner: Unassigned Confirmation No.: 9178 Filed: August 13, 2003 Docket No.: P-10998.00 (M&R 134.01930101) ACTIVE AGENT DELIVERY SYSTEMS, MEDICAL DEVICES, AND METHODS Title: **Assistant Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450 We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate): <u>X</u> An itemized return postcard. A Petition for Extension of Time for __ month(s) and a check in the amount of \$ for the required fee. X An Information Disclosure Statement (3 pgs); copies of 5 applications; 1449 forms (2 pgs); and copies of 11 documents cited on the 1449 forms. A check in the amount of \$ _, for A certified copy of a _ application, Serial No. _, filed _____, the right of priority of which is claimed under 35 U.S.C. §119. X Other: Preliminary Amendment (17 pgs). Amendment ___ No Additional fee is required. _ The fee has been calculated as shown: Fee Calculation for Claims Pending After Amendment Pending Claims Claims Paid for Number of Cost per Additional Fees after Earlier (2) Additional Additional Required Amendment (1) Claims (1-2) Claim **Total Claims** x \$18 =Independent x \$86 =Claims One or More New Multiple Dependent Claims Presented? If Yes, Add \$290 Here -Total Additional Claim Fees Required Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed. CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this _ day of **DECEMBER**, **2003**.

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